

**Post 18th Amendment Allocation of Business to Health Department
for Rules of Business 2011, Khyber Pakhtunkhwa**

- 1. Leadership and Evidence-Based Direction Setting**
 - i. Health Policy and Reforms
 - ii. Health Planning, Financing and Budgeting
- 2. Health Support and Development**
 - i. Health Promotion
 - a) *Health Education*
 - b) *Community Involvement and Advocacy*
 - ii. Disease Prevention and Control
 - a) *Communicable Diseases*
 - b) *Non-communicable Diseases*
 - iii. Occupational Health
 - iv. Environmental Health
 - v. Curative and Rehabilitative Care
 - a) *Primary, Secondary and Tertiary Level Curative Services including Mental Health*
 - b) *Rehabilitative Care*
 - vi. Health Related Preparedness and Response to Disasters
- 3. Health Regulation and Enforcement**
 - i. Health Personnel, Facilities and Services
 - ii. Levying of Fees and Charges by Medical Professionals and Facilities
 - iii. Quality Assurance and Control
 - a) *Facilities and Services*
 - iv. Drugs Control
 - v. Alternative Systems of Medicine
 - vi. Food and Sanitation
 - a) *Prevention and Control of Adulteration in Food*
 - b) *Monitoring & Reporting upon Safe Drinking Water Supply and Sanitation Services*
 - vii. Devices and Technology
- 4. Management Support Services**
 - i. Health Human Resources Planning
 - ii. Health Human Resource Development
 - a) *Provision of Quality Medical and Allied Education*
 - b) *Pre-service Training of Support Medical and Health Professions*
 - c) *In-service Training of Health Human Resource*
 - iii. Health Human Resources Management
 - iv. Logistics and Procurement
 - v. Internal Audit and Accounting
 - vi. Legal Services
 - a) *Legal & Medico-legal Advice and Litigation*
 - b) *Law Review, Amendment, Formulation*
- 5. Monitoring and Evaluation**
 - i. Generation of Evidence
 - a) *Performance Assessment*
 - b) *Information and Communication Systems*
 - c) *Health, Medical and Allied Research*
 - ii. Knowledge Management for Evidence Based Decision Making
- 6. Coordination**
 - i. Ministries, Departments, Local Partners and Donors
 - ii. International Partners and Donors